

**SOUTH WEBER CITY**  
**PLANNING COMMISSION**  
**SPECIAL MEETING**  
**AGENDA**

**PUBLIC NOTICE** is hereby given that the **Planning Commission of SOUTH WEBER CITY**, Davis County, Utah, will meet in a **SPECIAL** public meeting on **November 14, 2013**, at the **South Weber City Council Chambers, 1600 East South Weber Drive**, commencing at **6:30 p.m.**

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A WORK MEETING WILL BE HELD PRIOR TO THE REGULAR PLANNING COMMISSION  
MEETING AT 6:00 P.M. TO DISCUSS AGENDA ITEMS, CORRESPONDENCE, AND/OR  
FUTURE AGENDA ITEMS

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**THE AGENDA FOR THE REGULAR MEETING IS AS FOLLOWS:**

6:30 P.M.      Approval of Meeting Minutes  
                    ▪    October 25, 2013, Commissioner Westbrook  
                    Approval of Agenda  
                    Declaration of Conflict of Interest

**6:35 P.M.      Public Hearing for Rezone Application #2013-05:** A request to rezone parcels 13-023-0022, 13-023-0109, 13-006-0031, 13-006-0025, & 13-006-0002; 30 acres from Agricultural (A) to Residential Moderate (RM) & 8 acres from Agricultural (A) to Residential High (RH); Approximately located at 6650 South & 475 East; Applicants: Uinta Land Company.

**6:40 P.M.      Public Hearing for Preliminary Subdivision Application:** Bryson Meadows, proposed 66 lot subdivision to be located at approximately 6500 South & 475 East; Developers: Uinta Land Company.

7:00 P.M.      Adjourn

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THE UNDERSIGNED DEPUTY RECORDER FOR THE MUNICIPALITY OF SOUTH WEBER CITY HEREBY CERTIFIES THAT A COPY OF THE FOREGOING NOTICE WAS MAILED OR POSTED TO:

CITY OFFICE BUILDING	SOUTH WEBER FAMILY RECREATION CENTER	DAVIS COUNTY CLIPPER
www.southwebercity.com	SOUTH WEBER ELEMENTARY SCHOOL	STANDARD-EXAMINER
Utah Public Notice website www.utah.gov/pmn	TO EACH MEMBER OF THE PLANNING COMMISSION	THOSE LISTED ON THE AGENDA

DATE: November 7, 2013

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EMILY A. THOMAS, DEPUTY RECORDER

IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, INDIVIDUALS NEEDING SPECIAL ACCOMMODATIONS DURING THIS MEETING SHOULD NOTIFY EMILY THOMAS, 1600 EAST SOUTH WEBER DRIVE, SOUTH WEBER, UTAH 84405 (801-479-3177) AT LEAST TWO DAYS PRIOR TO THE MEETING.

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\*Agenda times are flexible and may be moved in order, sequence, and time to meet the needs of the Commission\*